

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **Klaus F. Schuegraf**  
2000 White Pine Lane, Boise, ID 83706

For: **RUGGED METAL ELECTRODES FOR METAL-INSULATOR-METAL CAPACITORS**

Enclosed are:

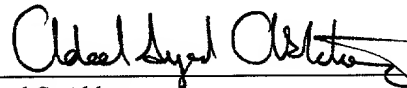
- (X) 4 sheet(s) of drawing.
- (X) This application is a continuation of prior application 09/161,156, filed September 25, 1998 which is a division of U.S. Application No. 08/943,222, filed October 6, 1997, which is a file wrapper continuation of U.S. Application No. 08/576,952, filed December 22, 1995.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Preliminary Amendment is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Information Disclosure Statement with PTO Form 1449 listing thirty (30) references, not included.
- (X) Return prepaid postcard.
- (X) Please enter Preliminary Amendment before calculating fees.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	12 - 20 =	0 ×	\$18	\$0
Independent Claims	2 - 3 =	0 ×	\$80	\$0
If application contains any multiple dependent claims(s), then add			\$270	\$
<b>TOTAL FILING FEE</b>			<b>\$710</b>	

jc974 U.S. PTO  
09/770540  
01/26/01

- 
- (X) A check in the amount of \$710 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.



Adeel S. Akhtar  
Registration No. 41,349  
Attorney of Record

W:\DOCS\ASA\ASA-8112.DOC  
012601

Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : MICRON. 8DV2C1

Applicant(s) : Schuegraf

For : RUGGED METAL ELECTRODES FOR  
METAL-INSULATOR-METAL  
CAPACITORS

Attorney : Adeel S. Akhtar


"Express Mail"  
Mailing Label No. : EL544354969US

Date of Deposit : January 26, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 10 pages; 4 sheets of drawings;  
**SIGNED** Declaration by Inventor in 1 pages; Information Disclosure Statement,  
PTO Form 1449 listing thirty (30) references (not included); Check for Filing Fee;  
Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Jason Wrinkle

W:\DOCS\ASA\ASA-8115.DOC  
012601